CHAIRMAN
Thomas B Getz

COMMISSIONERS Clifton C. Below Amy Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A Howland STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access Relay NH 1-800-735-2964

Tel (603) 271-2431

FAX No. 271-3878

Website. www puc.nh gov

GeC E/19/09
Hemore 51C
Approved

August 6, 2009

His Excellency, Governor John H. Lynch and the Honorable Council State House Concord, NH 03301

# REQUESTED ACTION

1. Authorize the Public Utilities Commission to award grant funds in the amount of \$470,000 to Fraser N.H. LLC, Vendor # 201533, for the purpose of reducing oil usage by 729,372 gallons per year. The project will begin upon Governor and Council approval through December 31, 2009. Funding is 100% Greenhouse Gas Emissions Reduction fund.

Funding is available in account, Grants to Institutions – State, as follows:

02-81-81-811010-5453 Greenhouse Gas 125-O:23:

FY 2010

010-081-5453-073-0579 Grants to Institutions

\$470,000

#### **EXPLANATION**

The Public Utilities Commission (PUC) is charged with administering the Greenhouse Gas Emissions Reduction Fund (GHGERF) created by RSA 125-O:23 to support energy efficiency, conservation and demand response programs aimed at reducing greenhouse gas emissions generated within New Hampshire. On February 23, 2009, the PUC issued a Request for Proposals (RFP) for programs to be funded by GHGERF grants. In response to the RFP, the Commission received 84 proposals requesting a total of more than \$50 million in grant funds. Attachment A provides additional information on the grant review and award process.

With these funds, Fraser NH, LLC will conduct 5 specific projects that will reduce usage of #6 oil by 729,372 gallons per year. The project will reduce steam requirements on paper machines by 11,149 pounds per hour and fresh river water requirements by 150,000 gallons per day. The program will reduce greenhouse gas emissions (CO<sub>2</sub>) by 8,600 metric tons per year.

In the event that GHGERF funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

Thomas B. Getz Chairman

# ATTACHMENT A - GRANT REVIEW PROCESS

The PUC issued a Request for Proposals on February 23, 2009. The RFP was developed in consultation with the state's Energy Efficiency and Sustainable Energy Board, created by the legislature in 2008 "to promote and coordinate energy efficiency, demand response, and sustainable energy programs in the state."

The RFP was circulated electronically to a list of more than 300 individuals and organizations known to have an interest in energy policy and programs, including members of the Energy Efficiency and Sustainable Energy Board (EESE Board); posted on the PUC and Office of Energy and Planning websites; advertised in the Union Leader on February 28, April 1 and April 2; and announced via press release to major media outlets in the state.

The PUC formed a grant review committee to evaluate each of the 84 proposals that were submitted. The team consisted of four members of the PUC - Chairman Thomas Getz, Commissioners Clifton Below and Graham Morrison, and Jack Ruderman, Director, Sustainable Energy Division – plus Eric Steltzer of the Office of Energy and Planning, and Richard Ober of the New Hampshire Charitable Foundation. Mr. Ober also serves as the Chair of the EESE Board.

The proposals were broken down into eight separate categories<sup>1</sup> in order to allow for an "apples to apples" comparison. The proposals were then individually evaluated by the review committee using a list of thirteen criteria specified in the PUC administrative rules for the Greenhouse Gas Emissions Reduction Fund (Chapter 2600). The committee then met as a group on a regular basis to identify the strongest proposals within each category, and to assign an overall letter grade to each proposal based on the consensus of the group.

The committee has selected a total of thirty proposals to fund. The first nine were approved at the July 15 Governor and Council meeting. Seven awards (including this one) are now before Governor and Council, and fourteen more will be presented in September and October. In all, the thirty grant awards will amount to more than \$17 million.

<sup>&</sup>lt;sup>1</sup> The eight categories are: job development, monitoring and measurement, multi-objective, outreach and education, revolving loan fund, public entity, commercial entity, and non-profit/educational entity.

## GENERAL PROVISIONS

1. Identification and Definitions.

| 1.1. State Agency Nar<br>Public Utilities Commissi  |  | 1.2. State Agency Address 21 S. Fruit Street, Suite 10 Concord, NH 03301 |                                    |  |  |  |  |  |
|---|--|--|------------------------------------|--|--|--|--|--|
| 1.3. Grantee Name<br>Fraser N.H. LLC  |  | 1.4. Grantee Address 72 Cascade Flats Gorham, NH 03581                   |                                    |  |  |  |  |  |
| 1.5. Effective Date G&C approval  | 1.6 Completion Date<br>12-31-2010  | 1.7. Audit Date  | 1.8. Grant Limitation<br>\$470,000 |  |  |  |  |  |
| 1.9. Grant Officer for Jack Ruderman  | State Agency   | 1.10. State Agency Telephone No. 603-271-2431                            |                                    |  |  |  |  |  |
| 1.11. Grantee Signatu   | 7  | 1.12. Name & Title of Grantee Signor Willis Blevins General Manager      |                                    |  |  |  |  |  |
| 7 Alf Before the under known to me (or satis acknowledged that _h                                       | signed officer, personall factorily proven) to be the e_executed this docume | nt in the capacity indicat   | signed in block 1.11.,             |  |  |  |  |  |
| (Seal) Banita M. Morin  |  |  |                                    |  |  |  |  |  |
| 1.13.2. Name and Title of Notary Public or Justice of the Peace  ZANITA M. MORIN, NOTARY PUBLIC         |  |  |                                    |  |  |  |  |  |
| 1.14. State Agency Signature(s)  1.15. Name & Title of State Agency Signor(s)  Thomas B. Getz, Chairman |  |  |                                    |  |  |  |  |  |
| 1.16. Approval by Attorney General (Form, Substance and Execution)                                      |  |  |                                    |  |  |  |  |  |
| By: Suff Assistant Attorney General, On: 8 3/09   |  |  |                                    |  |  |  |  |  |
| 1.17. Approval by the Governor and Council  |  |  |                                    |  |  |  |  |  |
| On: //  |  |  |                                    |  |  |  |  |  |

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being hereinafter referred to as "the Project"). Except as otherwise specifically provided for herein, the Grantee shall perform the Project in the State of New Hampshire.

# EXHIBIT A

# **SCOPE OF SERVICES**

In exchange for receiving grant funds in the amount of \$470,000 from the New Hampshire Public Utilities Commission (PUC), Fraser NH LLC (Grantee or Fraser NH) agrees to utilize reuse of existing hot air, hot water and condensate at their paper mill in Gorham. New Hampshire, reducing annual oil consumption by about 8% and fresh river water intake by approximately 150,000 gallons/day (54 million gallons per year). The specific tasks that Fraser NH will accomplish are set forth in its proposal to the PUC dated March 23, 2009, which is hereby incorporated by reference. The requirements set forth in the PUC's Request for Proposal dated February 23, 2009 are also incorporated by reference. Fraser NH agrees to undertake any additional measures necessary to achieve the program goals set forth in its proposal. The following is intended as a summary of the proposal.

Task 1: Install a vacuum pump seal water reuse on #11 Paper Machine to reuse hot water.

Task 2: Improve the Pocket Ventilation System on #11 Paper Machine to reuse hot air.

Task 3: Improve the Pocket Ventilation System on #14 Paper Machine to reuse hot air.

Task 4: Install hood Economizer on #19 Paper Machine to reuse hot air.

Task 5: Install a steam trap collection system on #19 Paper Machine Yankee Hood Air Heater to reuse condensate.

# **DELIVERABLES**

- The grantee agrees to prepare and submit quarterly reports to the PUC, in a form and manner prescribed by the PUC, beginning 90 days from the date of Governor and Council approval of this grant agreement and continuing throughout the life of the grant. Reports shall include a detailed summary of all work completed, including an account of milestones achieved, and a description of any obstacles encountered as well as any planned milestones that were not achieved. Within thirty (30) days of the conclusion of the grant award, in lieu of a quarterly report, Grantee shall submit a final report providing a detailed summary of the results of the grant project, obstacles encountered, and any work from the Scope of Services that was not completed.
- The grantee agrees to carefully track any and all reductions in energy use resulting from the programs and activities funded herein. Grantee will take all steps necessary to document pre-project (baseline) energy use and energy expenditures based on at least three years of data. In addition, Grantee will report on reductions in energy use on a quarterly basis to the PUC and the University of

Grantee Initials <u>US</u>
Date <u>7-2} US</u>

New Hampshire, Carbon Solutions New England (CSNE), for purposes of documenting reductions in energy use and greenhouse gas emission reductions. Energy reductions shall be reported, in a format provided by CSNE, for the following fuels as appropriate: electricity, natural gas, distillate fuel oil (#1, 2 & 4), residual fuel oil (#5 & 6), kerosene, and LPG (propane).

#### **EXHIBIT B**

# GRANT AMOUNT, TERMS AND METHODS OF PAYMENT

- 1. In consideration of the satisfactory performance of the services described in Exhibit A, as determined by the State, the State agrees to pay Fraser NH LLC (Grantee) an amount not to exceed \$470,000.
- 2. All obligations of the State, including the continuance of any payments, are contingent on the availability of funds derived from the Greenhouse Gas Emissions Reduction Fund pursuant to RSA 125-O:23.
- 3. Upon approval of this grant award by Governor and Council, Grantee may commence invoicing the PUC for expenditures on a monthly basis. Invoices shall be supported by a summary of activities and a detailed listing and documentation of expenses incurred.
- 4. Invoices will be reviewed and measured against the scope of services and approved by the Director of the Sustainable Energy Division or his designee.
- 5. The State agrees to make payments to the Grantee within 30 days from the receipt of approved invoices.
- 6. Invoices will be submitted to: Business Office, New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, New Hampshire 03301-2429.

Grantee Initials /23
Date 7-28.09

# EXHIBIT C

# **SPECIAL PROVISIONS**

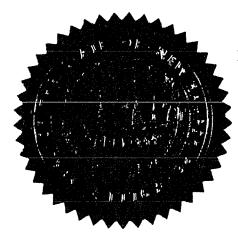
Intentionally left blank.

Grantee Initials <u>US</u>
Date <u>7-27-0</u>

# State of New Hampshire Pepartment of State

## CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that FRASER N.H. LLC, a(n) Delaware limited liability company registered to do business in New Hampshire on April 2, 2004. I further certify that it is in good standing as far as this office is concerned, having filed the annual report(s) and paid the fees required by law.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29<sup>th</sup> day of July, A.D. 2009

William M. Gardner Secretary of State

#### FRASER N.H. LLC

# ACTION BY WRITTEN CONSENT OF SOLE MEMBER WITHOUT A MEETING

#### May 30, 2008

The undersigned, being the Sole Member of FRASER N.H. LLC, a Delaware limited liability company, (the "Company") consents to the adoption of the following resolutions:

# Appointment of Officers

RESOLVED that the following persons are appointed to the offices set forth opposite their respective names to hold office until their successors are chosen or qualified or until their earlier resignation or removal from office in the manner provided by law:

Peter Gordon

Chairman and President

Wayne Johnson

Controller Treasurer

Donald Levesque Glen McMillan

Secretary

Marina Mueller Richard Charnov Assistant Secretary

Jeffrey Dutton

General Counsel Vice President

William Manzer Brian McAlary

Vice President Vice President

Willis Blevins

Mill Manager, Gorham Operations

William Igoe

Manager, Technical, Environmental and Quality Services

IN WITNESS WHEREOF, the undersigned has executed this written consent as of May 30, 2008.

FRASER PAPERS LIMITED

By: 77,100 6/1 Marina Mueller

Assistant Secretary

# FRASER PAPERS INC. - CORPORATE EXITTES

|               | т                      |               |                         | Outlin September 2   | T                         | I  | T   | T             | I                                 |            | T                   | Т   |                  |
|---------------|------------------------|---------------|-------------------------|--|---------------------------|--|---|---------------|-----------------------------------|------------|---------------------|---|------------------|
|               |                        | 1             |                         | Manager, Lechnical, Frivinginiental and                      | engl W                    | Į  |   | l             | ļ                                 | ļ          |                     |   | 1                |
|               |                        | 1             | 3002                    | Mill Manager Contains Operations                             | याम्भव ॥                  | ĺ  |   |               | 1                                 |            |                     | [   |                  |
| ] [           | ļ                      |               | bold baser filed        | Fice President   | AMASM B                   |  |   |               |                                   | 1          | 1                   | j   |                  |
|               | 1                      | Нии Биорио Э  | due April each          | Vice President   | W Admirer                 |  |   | 1             | ļ                                 | ļ          |                     | İ   |                  |
| 1             | 10661                  | 15 lende )    | Sew Hampshue            | Vice President   | nemat 1                   |  |   | j             |                                   | 1          | ļ                   |   | †S090†           |
| 1 1           | Delanare               | 6 qn() ( )    | իթուսիթյ քանն           | Assumi Secretory<br>General Counset                          | M Mueller<br>70mmf ) X    |  |   |               |                                   |            |                     |   | กดประกับกริป     |
| ] }           | Milmington, Newcastle  | H Z m mag/s   | No Annual Report        | Secretary  | G McMillan                |  | i   |               | 18010                             |            | (រ.ភភិពមេយ          |   | Business         |
| 1 1           | ງລວກ ຊຸ ລອີເຫນດ ຄຄວັ [ | Kegistered    | onp via asidomiti       | Treasurer  | anbsasa [ (]              |  |   |               | >cn Hampshuc                      |            | ചിരു മറില           | 1110,025405                               | յաթվարլ          |
| 1 1           | śurdnio )              | Hampsbre      | each year               | (junio)  | nozadol W                 |  |   |               | (urilier)                         |            | aloz) baimir I      | a ) nonisinpak                            | NOV. (L.11)      |
| Pierce Armond | ism Luousiedie )       | NoV.          | I sout sis wated        | Chairman and President                                       | ദര്ഗംവ് 4                 | E 11   | Paper Prod'n (SII) Corham                             | F0\$2070-10   | atul Labsaca (1515)               | Delaware   | traser Papers       | Brascan                                   | 1103ct NH 11C    |
|               |                        |               | 1 1 sem valds 1         |  |                           |  |   |               |                                   |            |                     |   | İ                |
|               |                        | dioj          | Coot bold read 1        | Vice President   | M. Vightingale            |  |   |               |                                   |            |                     |   |                  |
|               |                        | L) mage       | 12 dande (d             | Уісе Ргезідені<br>Уісе Ргезідені                             | H McAlan<br>1 Dunon       |  | Portland, Madawasha, US                               |               | ZOLLA TAN DIMILIO                 |            |                     | 1   | ,                |
|               |                        | registered    | ајц јизизавиод          | Vice President   | 197UFIX M                 |  | Paper Holden 11 C                                     |               | Culto HZ binding                  |            |                     | Î   | 07:0007891       |
|               | registered offices     | constitut )   | 5000                    | Cieneral Counsel   | к стыпол                  |  | Satabdin Paper Compan:<br>11 C. Investment in Premium |               | 1333 Сондам Унеес.<br>Тот уендөөг |            |                     |   | Maine Charter to |
| 1 1           | tre inega bereid and   | die )         | An ood tiled            | Zubian Secretary   | M Mueller                 | nonuti zafist  | 1   |               | del to analy                      |            |                     | your pic                                  | (ton5 '9 vint)   |
|               | Portland, Manie 04191  |               | by April Pierce         | ) october)   | militerate in             | nearded on as W  | (ML) Investment in Fraser<br>MTTTC Investment in      |               | t des wabel/                      |            | Holdings Inc        | . 1                                       | panurj           |
|               | arentz mannentzant     | registered    |                         | (,outro)) ta   | nounce t                  | William Manzer   | Pulp and Paper production                             | cor-s-o-ra    | 2 Bridge Avenue                   | эшек       | siaded rasert       | Omony                                     | राज्या विकास     |
| Pierce Amond  | znodum() bizi(l        | Tu arasanie") | Vame due June 1         | (reneral Manager, Louider Operations) ( Inaman and President | P McKinles<br>P Gordon    | नियदा (म्याप्राया  | minutered same alug                                   | SHEEFILL      |                                   | 17         |                     |   |                  |
|               |                        |               |                         | Vice President   | issumpt 4                 |  |   |               |                                   |            |                     |   | 1                |
|               |                        |               |                         | Vice President   | nonuCl (                  |  |   |               |                                   |            |                     | 1   | 1                |
| 1 1           | Langua nagawaya.       |               | 5007                    | General Counsel  | ग्लाम्प्) प्र             |  |   |               |                                   |            |                     |   | dietoosei        |
|               | registered office)     |               | Arvood filed<br>2005    | Vibiotopé multiple /   | A Mueller                 |  |   |               |                                   |            |                     |   | Maine Charter in |
|               | pur made paraletari)   |               | by April Berce          | Cutators   | miliMaM O                 | กดมมดี ขอสโรโ  | Vissardis   |               | actto anick                       |            |                     | 2012, 010                                 | (105 6, 2004)    |
| 1             | Portland, Manie 04101  |               | cach year but file      | Shimas Contoller   | Smott &                   | noethol sites W  | ,busidee, (AIV) colue                                 |               | naturable!                        |            | Mil sgmbleff        |   | panun [          |
| L             | One Monument Square    | 300           | Familianb anna M        | Chairman and President                                       | nobiot) 4<br>nozudot W    | श्टादा रागावाम<br>स्रामानाम स्थापटा  | one tosmoganam flormodinu f                           | 1051970-10    | 85 Bridge Avenue                  | Staine     | Staded party        | inta (                                    | Fraser Tumber    |
| Pierce Arroad | zaogmad') bi ze(1      |               | I admit and amy M       | Улсь Рісулавіс Уабо  | UNIVER H                  |  |   |               |                                   | <u> </u>   |                     |   |                  |
|               | Delan are              | İ             |                         | Vice President, Operations                                   | W Manzer                  | (ווֹכָּח אַרַאַעווֹוְיִשׁי   |   |               |                                   | İ          | i                   | i I                                       |                  |
|               | Withington, Newcastle. |               | Viueller                | Assistant Societary  | A Mueller                 | nonuG 757ffst  | connes Loronto, US                                    |               | 95740 smal/                       |            | 1                   |   | (r u)            |
| ļ             | Postic agmate euch     | ļ             | IV (d balit 2005        | Secretary  | mlirKsM ()                | Warne Johnson  | Sharisqo 2-1 shi ni sanda                             |               | LAct wabult                       | 1          | }                   | ļ i                                       | Holdings Inc     |
|               | andun )                |               | 121 each year           | tallound )   | nombet A                  | हत्तव्य (101908<br>हत्तव्य (101908   | Holding company on is                                 | CARCIOCI DE   | anuary afipuggs                   | SIE WEISCH | om stadea taserra   | ru  | Finser Papers    |
| bounts saud   | Ran't nonmoque')       | 300           | foreM - one weloth      | Cremeral Manager Lumber Chaman and President                 | P. M. Minley<br>R. Gordon | 3.4) 2.2.4   |   | 301 31/1 1/10 |                                   | <u> </u>   | <del>  '</del>      | l   |                  |
|               |                        |               |                         | General Amarea Puln  | R Dufresne                |  |   |               |                                   |            |                     | 1   |                  |
|               |                        | ļ             |                         | General Manader Paper  | मध्यक्ष व (               |  |   | Į             |                                   |            |                     |   |                  |
|               |                        |               |                         | порізаці в н   | אי אויט                   |  |   | 1             |                                   |            |                     |   |                  |
|               |                        |               |                         | Vice President   | w Manret                  |  | <b>\</b>  |               |                                   |            |                     |   |                  |
| i             |                        |               |                         | General Counsel  | Anthal') S<br>L'Entron    |  |   |               |                                   |            |                     | <b>!</b>                                  |                  |
|               |                        |               | sgodii.                 | ALISTON DESIGNATION   LE PROPERTIE                           | A Mueller                 |  | and Juniper, 5B                                       |               | F12 kgV ZO jamoio i               |            |                     |   |                  |
| 1             |                        |               | 101 और्वासाल्युका       | לינו ויווו איין און  | nethylate ()              |  | I draundston, Plazier Rock                            |               | bone and let                      | 1          |                     |   |                  |
|               | 1                      | 115           | omored 21 sad           | tallentie  | negated W                 | talen McMillan   | ; OQ ,oenut1 abset )                                  |               | Brookfield Place                  | ł          |                     | ,   |                  |
| Lemanh        |                        | napard        | 19 of aut - 87          | President  | P (reston                 | nobioi) 4  | or out angel magnifie                                 | Kt 0001       |                                   |            |                     | (rpeur_) out                              | (F005_0£ 50al)   |
| Arc. aup?     | r ti                   | ougu          | CBCF 1 <sup>m</sup> f = | urumed )   | opining) (I               | отнины (запаното   | Minages the operating assets                          | 9910 85191    | Otto 2007                         | rprim)     | and zhaqu'i rasan l | Hadef basel                               | on church 291    |
|               |                        |               |                         |  |                           |  |   | İ             |                                   |            |                     | ]   |                  |
|               |                        | 1             |                         |  |                           | ann Pollock  | 1   |               | 1                                 | 1          |                     |   | ,                |
| 1             |                        |               |                         | Assistant Corporate Societars                                | iananii ii                | Mare of Americal Americal Americal Americal Americal American American Mare of American Ameri | :   |               |                                   |            |                     |   |                  |
| 1             |                        |               |                         | ealer 97   | A Muella                  | Ambudi (resdo)   |   |               | 1                                 |            |                     |   |                  |
|               |                        |               | eguilit                 | stonord bar, vaniant szamod Projects                         | W Manser                  | ,दादा (भगावना  | d   |               | STORM NO MORE                     |            |                     |   |                  |
|               |                        |               | net bldianogæri         | OO ) bite anotherop), 972                                    | nonnel (                  | Somme Gammero  | 1) attention 1 1817 exercial bear                     |               | 155116 (134 16)                   |            |                     |   |                  |
| 1             |                        | 81            | omored 21 25Cl          | O 10 but 472   | nallat/5/V ()             | auaer) (nr.  | AzeM rateffl) ellumation                              |               | Sould blattloor                   |            |                     | N. 11 11 11 11 11 11 11 11 11 11 11 11 11 |                  |
| line ito I    |                        | )neper        |                         | (14.) but Insbiessi  | ் நக்க 9                  | מכא ל'ייכאיי פון   | (87 notebrumb 1 bru                                   | 1             | 292 YON OA                        |            | 1                   | out cham's                                | (†00° 0F anut)   |
| Arc. aup?     | P. 11                  | i ormio(      | ) (BCA - Aug 30, (      | uramed.  | opinimici) (I             | navid shot   | OO seemil Frontanhord qins                            | 150           | i interpret                       | ppur       | ) ,ildu             | l lotocet                                 | भावत्य विकास पर  |
|               |                        | sinut         | Return Fibrig           |  |                           |  |   | 1             |                                   |            | 1                   |   | l                |
| noiseso.3     | Agent                  | กมูเราด4      | isuant                  | əpil   | Sms                       |  | (blod) enouseso.) bas                                 | cradmuz*      |                                   |            | Member              | Smer                                      | (nganda to mad)  |
| Mood stunit   | Corporate )            | *Luthorized   | lo stad                 | Zizoli)()  | 4                         | Directors  | eautterrog() lagisarr¶                                | 01 121        | ceambb/, gadis1/                  | luris      | Sharebulder         | 280i7514                                  | วกเลา (กรากนา)   |

#### DATE (MM/DD/YY) ACORD. CERTIFICATE OF LIABILITY INSURANCE 7/31/2009 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS Producer THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONTENS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. **AON REED STENHOUSE** 900 HOWE STREET, BOX 3228 COMPANIES AFFORDING COVERAGE VANCOUVER, B.C. Phone: (604) 688-4442 V6B 3X8 COMPANY (604) 682-4026 Zurich Insurance Company Α INSURED COMPANY Fraser Papers Inc. В Fraser NH LLC 72 Cascade Flats COMPANY Gorham, New Hampshire C 03581 USA COMPANY COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. CO LTR POLICY EFFECTIVE DATE (MM/DD/YY) POLICY EXPIRATION TYPE OF INSURANCE **POLICY NUMBER** DATE (MM/DD/YY) LIMITS GENERAL LIABILITY 8833185 May 1, 2009 May 1, 2010 GENERAL AGGREGATE \$ COMMERCIAL GENERAL LIABILITY PRODUCTS-COMP/OP AGG 5,000,000 CLAIMS X OCCURRENCE MADE PERSONAL INJURY \$ 5,000,000 OWNERS' & CONTRACTORS' PROT EACH OCCURRENCE \$ 5,000,000 FIRE DAMAGE (ANY ONE FIRE) \$ MED EXP (ANY ONE PERSON) \$ **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT ANY AUTO \$ ALL OWNED AUTOS BODILY INJURY SCHEDULED AUTOS (PER PERSON) HIRED AUTOS BODILY INJURY NON-OWNED AUTOS \$ (PER ACCIDENT) U.S. AUTO LIABILITY PROPERTY DAMAGE S **GARAGE LIABILITY** AUTO ONLY-EA ACCIDENT ANY AUTO OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE **EXCESS LIABILITY** EACH OCCURRENCE \$ UMBRELLA FORM AGGREGATE \$ OTHER THAN UMBRELLA FORM \$ WORKERS COMPENSATION AND WC STATUTORY LIMITS OTHER **EMPLOYERS LIABILITY** EL EACH ACCIDENT \$ THE PROPRIETOR/ INCL PARTNERS/EXECUTIVE EL DISEASE-POLICY LIMIT \$ OFFICERS ARE: Exci EL DISEASE-EA EMPLOYEE OTHER \$ DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOUR TO MAIL XX DAYS' WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OF REPRESENTATIVES. New Hampshire Public Utilities Commission 21 S. Fruit Street Concord, NH 03301-2429 AUTHORIZED REPRESENTATIVE ACORD 25-S (1/95) **ACORD CORPORATION 1988**

# Policy Viewer

Named Insured: Fraser Papers Inc.

Policy Number: MWC115734 00

Policy Period: November 1, 2008 - November 1, 2009

Last Revised Date: November 10, 2008

# WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

# INFORMATION PAGE

# OLD REPUBLIC INSURANCE COMPANY

(A Stock Company) NAIC #24147 NCCI #11509

Producer Name and Address: VON RISK SERVICES, INC. OF OREGON 1211 S.W. FIFTH AVENUE SUITE 600 PORTLAND OR 97204-3799



1. INSURED

The Insured and Mailing Address: FRASER PAPERS INC. (SEE NAMED (SEE NAMED INSURED ENDORSEMENT) STE 200, BCE PLACE, 181 BAY STREET PO BOX 762

TORONTO ON CAN M5J 2T3

Policy No.

MWC 115734-00

Renewal of No. FEIN No. MWC 115393 00 010242105

MNUI No.

#0398

NJTIN

010242105000

Interstate / Intrastate Risk I.D. No.

911701944

Other Workplaces not shown above: On File With Company Insured is: CORPORATION AND LLC

2. POLICY PERIOD

The Policy Period is from 11-01-2008

to 11-01-2009

12:01 AM at the insured's mailing address.

3. COVERAGE

A. Workers Compensation Insurance: Part One of the policy applies to the Workers Compensation Law of the states listed

CT FL GA II. MA ME NH NJ SC TN VA WI

B. Employers Liability Insurance: Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident

\$ 2,000,000

each accident

Bodily Injury by Disease Bodily Injury by Disease

\$ 2,000,000 \$ 2,000,000

policy limit each employee

C. Other States Insurance: Part Three of the policy applies to the states, if any, listed here: All states Except those listed in 3A

ND OH PRATIMANY

D. This policy includes these endorsements and schedules: See Forms Index

#### PREMIUM

CLASSIFICATIONS

The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All information required below is subject to verification and change by audit.

PREMIUM BASIS

TOTAL ESTIMATED CODE NO. ANNUAL REMUNERATION

RATE PER \$100 OF REMUNERATION

**ESTIMATED** ANNUAL PREMIUM

61,951

825

See Extension Of Information Page

Special Assessments, Surcharges & Policy Fees \$

Total Estimated Annual Premium \$ 298,656

Premium adjustments will be made as indicated: ANNUAL

Total Payable \$

Deposit Premium \$

Minimum Premium \$

Authorized Representative

360,607

issued At: POLICY HOLDER SERVICE OFFICE

Old Republic Risk Management, Inc.

445 South Moorland Rd., Suite 300

Brookfield, WI 53005

(877) 797-3400 Issued On: 11-10-08

Countersigned:

Date

Copyright 1987 National Council on Compensation Insurance WC-3-89 (CA) WC 00 01A 10 00

WC 00 00 01A (NJ) WC 00 00 01B